

# The Evil Spell: Spiritual Warfare and Imagination

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## Review Questions for Chapter 9 of Bridge to Terabithia

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Answer the following questions based on the lesson content about imagination and spiritual challenges.

1. What does Terabithia represent for Jess and Leslie?

- A. A place of fear
- B. A safe space to process emotions
- C. A place of conflict

2. How does imagination help Jess and Leslie confront their fears in the story?

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3. Imagination can be a tool for understanding spiritual battles according to the lesson.

- True       False

4. The memory verse from 2 Corinthians states that the weapons of our warfare are not of the \_\_\_\_.

5. What kind of 'enemies' might Jess and Leslie fight in their imagination?

- A. Monsters from books
- B. Their fears and insecurities
- C. Other children

6. What did you learn about using imagination positively from this lesson?

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7. The lesson suggests that creativity can help overcome real-world challenges.

- True       False

8. Ephesians 6:12 teaches that our struggle is against spiritual forces, not against \_\_\_\_.

9. How can our imagination help us face real-life challenges, according to the lesson?

- A. By making us daydream
- B. By allowing us to ignore problems
- C. By helping us visualize solutions

10. How can we turn our challenges into opportunities for growth?

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### Answer Key

1. A safe space to process emotions    2. Imagination helps Jess and Leslie feel powerful and brave by providing them a space to face their fears without real-world consequences.    3. True    4. flesh    5. Their fears and insecurities    6. I learned that imagination can help us deal with our fears and challenges by providing a safe space to explore our feelings and find solutions. It allows us to be creative

and brave. 7. True 8. flesh and blood 9. By helping us visualize solutions 10. We can look at challenges as chances to learn and improve. By facing them with courage and creativity, we can find new ways to solve problems and become stronger individuals.